

## MECHIRAT HAMETZ: SELLING OF HAMETZ

According to the Torah, Jews may neither eat nor own *hametz* (leavened) foods during the week of Passover.

Many *hametz* foods can be disposed of prior to Pesah, but some cannot without significant loss. This problem can be resolved by selling, according to an ancient formula, any *hametz* foods to a non-Jew, who is not obliged to observe the holiday.

The *hametz* is sold with the understanding that the seller will not partake of it during the week of Pesah. The *hametz* technically becomes the property of the non-Jew. However, it remains on the seller's property, usually in a designated corner of the house or garage "rented" to the non-Jew. The *hametz* is repurchased immediately after Pesah for your continued use.

Rabbi Robert Eisen will accept responsibility for instituting the transaction and for repurchasing the *hametz* after Pesah for your use. **Please complete the form below and return it to the synagogue BEFORE Friday, March 30.**

### *Mechirat Hametz: Selling of Hametz*

I/We \_\_\_\_\_ authorize  
Rabbi Robert Eisen or his designated representative to sell  
all *hametz* located on our premises.

Home Address: \_\_\_\_\_

City: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_

I/We understand that this is a legal transaction and that  
I/we may not partake in these products during the week  
of Passover. I/We understand that these products will be  
repurchased for our use immediately after Passover.

Enclosed please find a check for \$ \_\_\_\_\_ made  
payable to Congregation Anshei Israel in order to fulfill  
the *mitzvah* of Ma'ot Hittim.

Signature: \_\_\_\_\_

\_\_\_\_\_

Congregation Anshei Israel  
5550 E. 5<sup>th</sup> St. • Tucson, AZ 85711

