



Congregation
Anshei Israel's

HANUKKAH FAMILY WORKSHOP/MACCABIAH
presented by CAI's Religious School

Sunday, Dec. 6, 2015 • 9 am-12 noon

**ALL
Religious
School
students
AND their
parents
are
invited!**

At **9:00am**, parents are invited to join us for our joyous Religious School Minyan.

At **9:30am**, while parents may join Rabbi Eisen for the "Real Story" of Hanukkah (see right), children will study through age-specific activities about *Pirsuma D'Nisa*, the mitzvah of publicizing the miracle of Hanukkah today:

- *Pre-K through 1st Grade* - Make "sweet" dreidels
- *2nd through 4th Grades* - "Kippah Coolness":

Explore the intersection of kippah and identity in America and Israel

- *5th & 6th Grades* - Make candles the old-fashioned way

At **10:30am**, all parents will join their children for a Maccabiah where we'll split into four groups for GaGa competition, relay races, and a short-run with the Maccabiah torch to light the large Hanukkiah outside the synagogue. Junior and Senior USY teens are invited to lead the different teams.

At **11:30 am**, we will conclude with a Hanukkah party including songs, latkes, gelt and more!

Each person is asked to bring a can of food for the Community Food Bank.

Please RSVP to Kim at 745-5550, ext. 224.

Congregation
Anshei Israel
Religious
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5550 E. 5th St.
Tucson, AZ 85711
www.caiaz.org



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If most Jews knew the "real story" of Hanukkah, they probably wouldn't celebrate it! HINT: It involves events that resonate to this day – gross inequality and religious coercion.

Join us as we explore the texts/history behind this holiday:

- Where it came from
- Why we celebrate as we do
- How we can make sense of what Hanukkah means in 21st century America

Following the kollel at 10:30am, attendees are invited to stay and participate in our Religious School Hanukkah Family Workshop/ Maccabiah (see left).



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No charge to attend, but a contribution (non-perishable food item or monetary donation) to the Community Food Bank is appreciated.

Please RSVP to Michelle at 745-5550, ext. 225.